



CITY COUNCIL REGULAR SESSION AGENDA
Monday, August 3, 2026 - 6:00 PM
City Hall 169 SW Coast Hwy, Newport, OR 97365

All public meetings of the City of Newport will be held in the City Council Chambers of the Newport City Hall, 169 SW Coast Highway, Newport. The meeting location is accessible to persons with disabilities. A request for an interpreter, or for other accommodations, should be made at least 48 hours in advance of the meeting to the City Recorder at 541.574.0613, or cityrecorder@newportoregon.gov.

All meetings are live-streamed at <https://newportoregon.gov>, and broadcast on Charter Channel 190. Anyone wishing to provide written public comment should send the comment to publiccomment@newportoregon.gov. Public comment must be received four hours prior to a scheduled meeting. For example, if a meeting is to be held at 3:00 P.M., the deadline to submit written comment is 11:00 A.M. If a meeting is scheduled to occur before noon, the written comment must be submitted by 5:00 P.M. the previous day. To provide virtual public comment during a city meeting, a request must be made to the meeting staff at least 24 hours prior to the start of the meeting. This provision applies only to public comment and presenters outside the area and/or unable to physically attend an in person meeting.

The agenda may be amended during the meeting to add or delete items, change the order of agenda items, or discuss any other business deemed necessary at the time of the meeting.

1. Call to Order and Roll Call

2. Pledge of Allegiance

3. Public Comment

This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others

4. Proclamations, Presentations, and Special Recognitions

Any formal proclamations or recognitions by the Mayor and Council can be placed in this section. Brief presentations to the City Council of five minutes or less are also included in this part of the agenda.

- 4.A Briefing on the Lincoln County Commons Project**
[Staff Report.pdf](#)
[Revised Master Plan for the Lincoln County Commons - February 2019 \(PDF\).pdf](#)
[Commons project presentation.pdf](#)
- 5. Consent Calendar**
The consent calendar consists of items of a repeating or routine nature considered under a single action. Any Councilor may have an item on the consent agenda removed and considered separately on request.
- 5.A Receipt of links to Agendas and Audio/Video for Minutes to Be Approved**
- 5.B Approval of City Council Minutes**
[2026-07-20 MINUTES city council regular session.pdf](#)
- 6. Public Hearing**
Deliberations and Decision
- 6.A Continued "On the Record" Hearing for Deliberations and Possible Decision Involving an Appeal of a Planning Commission Decision Approving a Rear Yard Setback Adjustment (File 1-ADJ-26)**
[Staff Report.pdf](#)
[Attachment A Supplemental Findings in Support of Commission Decision.pdf](#)
[Index of Record Exhibits.pdf](#)
[Combined Record - All Exhibits.pdf](#)
[Verbatim Hearing Transcripts.pdf](#)
[Casa Del Puerto Appeal Support Brief 7-2-2026 with Exhibits.pdf](#)
[Applicant's Response Brief.pdf](#)
[File 1-ADJ-26 Appeal Hearing Notice.pdf](#)
- 7. City Manager's Report**
All matters requiring approval of the City Council originating from the City Manager and departments will be included in this section. This section will also include any status reports for the City Council's information.
- 7.A Consent to Newport Symphony Orchestra Office Sharing Use of the Burrows House Museum Leased to the Lincoln County Historical Society**
[Staff Report.pdf](#)
[LCHS - City of Newport Office Sharing Request Cover letter 7-10-26.pdf](#)
[LCHS - City of Newport 1988 Lease Agreement.pdf](#)
[Lincoln County Property Record for the Premises.pdf](#)
- 7.B Sustainable Destination Management Plan**
[STAFF REPORT.pdf](#)
[CC_Destination Strategy_Newport_final_LoRes.pdf](#)
- 7.C Council Goals Update**

8. Local Contract Review Board

8.A Authorize Additional Funding for the NE Harney Street Project

[Staff Report - Additional Funding for NE Harney Street Project.pdf](#)

[Change Proposal - NE 7th Street Additional Paving.pdf](#)

[NE 7th Street Photos.pdf](#)

8.B Award of Construction Contract for the Gravel Road Paving Project, Phase 2

[Staff Report-Gravel Road Paving Project Phase 2.pdf](#)

[Project Vicinity Map.pdf](#)

[Construction Bid.pdf](#)

9. Report from Mayor and Council

This section of the agenda is where the Mayor and Council can report any activities or discuss issues of concern.

9.A Council Compensation

10. Public Comment

This is an additional opportunity for members of the audience to provide public comment. Comments will be limited to three (3) minutes per person with a maximum of 15 minutes for all items. Speakers may not yield their time to others.

11. Adjournment